



10/820,537
HAMILTON, BROOK, SMITH & REYNOLDS, P.C. JFW

**REVOCATION OF POWER OF
ATTORNEY WITH
NEW POWER OF ATTORNEY
and
CHANGE OF CORRESPONDENCE
ADDRESS**

Application/Patent Number	6,998,396
Filing/Issue Date	February 14, 2006
First Named Inventor/Patentee	Sudhir V. Shah
Confirmation Number	8841
Group Art Unit	1654
Examiner Name	Randall O. Winston
Attorney Docket Number	2629.1003-011

Title: Diagnosis and Treatment of Human Kidney Diseases

I hereby revoke all previous powers of attorney given in the above-identified application.

☐ I hereby appoint the following practitioner(s): [Not to exceed 10]

OR

☒ I hereby appoint the practitioners associated with the Customer Number: 26853

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I am the:

☐ Applicant/Inventor.

☒ Authorized representative of the Assignee, Shiva Biomedical, LLC, of the entire interest. See 37 C.F.R. § 3.71. A Statement under 37 C.F.R. § 3.73(b) is enclosed.

☐ Authorized representative of the Assignee, [FILL IN WITH NAME OF ASSIGNEE], together with [FILL IN WITH NAME OF ASSIGNEE], of the entire interest. A Statement under 37 C.F.R. § 3.73(b) is enclosed.

SIGNATURE of Applicant or Assignee of Record

Signature	<u>Sudhir V. Shah</u>
Name & Title	<u>SUDHIR V. SHAH, PRESIDENT, SHIVA BIOMEDICAL LLC</u>
Date	<u>DECEMBER 11th 2006</u>

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Docket No. 2629.1003-011

STATEMENT UNDER 37 CFR § 3.73(b)

Applicant/Patentee: Sudhir V. Shah

Application No./Patent No.: 6,998,396

Filed/Issue Date: February 14, 2006

Entitled: Diagnosis and Treatment of Human Kidney Diseases

Shiva Biomedical, LLC
(Name of Assignee)

a Corporation

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is

- A. ☒ the assignee of the entire right, title and interest in the patent application/patent identified above; or
- B. ☐ an assignee together with [] of the entire right, title and interest in the patent application/patent identified above.

The right, title and interest of the above-named assignee in the patent application/patent identified above is established by virtue of:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 11060, Frame 934-936, or a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s) of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature: Sudhir V. Shah

Name: SUDHIR V SHAH

Title: PRESIDENT, SHIVA

Date: DECEMBER 11th 2006

BIOMEDICAL LLC